**SARASWAT EDUCATION SOCIETY'S**
**SRIDORA CACULO COLLEGE OF COMMERCE & MANAGEMENT STUDIES**
**KHORLIM, MAPUSA, GOA**
**B.Com – Honors / B.Com - General (NEP 20, w. e. f. 2023-24)**
**F.Y. B.COM. SEMESTER END ASSESSMENT, OCT/NOV, 2026**
**THEORY - REGULAR ODD SEMESTER I EXAMINATION**
**Subject:- Sustainable Development (MDC ECO-131)**

**Credit : - 03** **M.Marks:- 60** **Duration:- 2 hrs.**

**Instructions:-**

*i. All the questions are compulsory, however internal choice is available.*
*ii. Figures to the right indicate the maximum marks for the questions.*
*iii. Answer question 1 is not more than 100 words each.*
*iv. Answer question 2 to question 5 is not more than 400 words each.*
*v. Number of printed pages is 2.*

**Q.1.** Answer the following questions in 50 words :- **(6 X 2 =12)**

a) Define Sustainable Development.

b) List out any two cities most vulerable to climate change.

c) Define Green Technology.

d) Mention any two objectives of Sustainable Development.

e) Define Environmental dimension of Sustainable Development.

f) State the Millennium Development Goals.

**Q.2. A.** Briefly Explain any two pillars of Sustainable Development. **(06)**

**Q.2.B.** Explain the link between sustainable development and Climate change. **(06)**

**Q.3.A.** Describe the Economic Sustainability and Development. **(06)**

**Q.3.B.** Critically evaluate the strategies adopted to address the climate change by India. **(06)**

**OR**

**Q.3.C.** Briefly Summarize the Sustainable Development Goals. **(06)**

**P.T.O**

**Q.4.A.** Estimate the impact of climate change. **(06)**

**Q.4.B.** Ellaborate the interdependce of environmental and social pillars of Sustainable Development. **(06)**

**OR**

**Q.4.C.** Illustrate the government policies toawards sustainable development. **(06)**

**Q.5.A.** With reference to India, explain how industrial developemnt and environmental pollution is practiced. **(06)**

**Q.5.B.** Develop an action plan for india to eradicate poverty. **(06)**

**OR**

**Q.5.C.** Develop an action plan for India to combat climate change on agricuture. **(06)**

********** **THE END**********